MEETING AGENDA AND PACKET

BOARD OF ALDERMEN

Regular Meeting

August 8, 2022

7:00 p.m.

Willard City Hall

224 W. Jackson

Mayor Samuel Snider

Board Members
Corey Hendrickson-Mayor Pro-Tem
Sam Baird
Ryan Simmons
Larry Whitman
Landon Hall

www.cityofwillard.org

CITY OF WILLARD BOARD OF ALDERMEN REGULAR MEETING August 8, 2022 7:00 P.M.

Posted August 3, 2022.

Notice is hereby given that the City of Willard, Missouri, Board of Aldermen will conduct a meeting at **7:00 p.m.** August 8, 2022 at the Willard City Hall, 224 W. Jackson.

The tentative agenda of this meeting includes: PLEDGE OF ALLEGIANCE

Call the meeting to order

- 1. Roll Call.
- 2. Agenda Amendments/Approval of Agenda.
- 3. Consent Agenda:

"A Consent Agenda allows the Board of Aldermen to consider and approve routine items of business without discussion. Any member of the Board of Aldermen, the City Staff or the Public may request removal of any item from the Consent Agenda and request that it be considered under the Regular Agenda if discussion or debate of the item is desired. Items not removed from the Consent Agenda will stand approved upon motion by any Board member, second and unanimous vote to "approve the Consent Agenda as published or modified."

- a. Minutes from regular meeting July 25, 2022.
- b. July/August 2022 Outstanding Invoices, Check and Draft Paid Invoices.
- c. Department Head Reports.
- d. Board Attendance Report.
- 4. Discussion/Vote on current Outstanding Invoices, draft and Check Paid Invoices for July/August 2022.
- 5. Citizen Input.
- 6. Ordinance accepting the agreement with Allgeier, Martin & Associates for Engineering Services for 94 Lift Station. (1st & 2nd Read) Discussion/Vote.
- 7. Ordinance amending Section 127.360 of the Willard Municipal Code regarding the meeting schedule for the Economic Development Task Force. (1st Read) Discussion/Vote.

- 8. Ordinance amending Willard Municipal Code Chapter 710: Sewer Use and Sewer Rates, Sections 710.010, 710.215, 710.480, 710.540 and 710.640. (1st & 2nd Read) Discussion/Vote.
- 9. New Business.
- 10. Unfinished Business.
- 11. Recess Open Session.
- 12. Open Executive Session.
- 13. Close Executive Session.
- 14. Adjourn Meeting.

THE TENTATIVE AGENDA SHOWS THIS MEETING CLOSED PURSUANT TO RSMO SECTIONS 610.021 # (1) LEGAL, # (3) PERSONNEL & # (13) PERSONNEL.

IF YOU HAVE SPECIAL NEEDS, WHICH REQUIRE ACCOMMODATION, PLEASE NOTIFY CITY PERSONNEL AT CITY HALL. ACCOMMODATIONS WILL BE MADE FOR YOUR NEEDS. REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE CITY CLERK AT 417-742-5302.

Jennifer Rowe City Clerk



Agenda Item# 3

Consent Agenda:

"A Consent Agenda allows the Board of Aldermen to consider and approve routine items of business without discussion. Any member of the Board of Aldermen, the City Staff or the Public may request removal of any item from the Consent Agenda and request that it be considered under the Regular Agenda if discussion or debate of the item is desired. Items not removed from the Consent Agenda will stand approved upon motion by any Board member, second and unanimous vote to "approve the Consent Agenda as published or modified."

- a. Minutes from regular meeting July 25, 2022.
- b. July/August 2022 Outstanding Invoices, Check and Draft Paid Invoices.
- c. Department Head Reports.
- d. Board Attendance Report.

CITY OF WILLARD BOARD OF ALDERMEN REGULAR MEETING July 25, 2022 7:00 p.m.

Staff present: City Administrator, Brad Gray; City Clerk, Jennifer Rowe; Police Officer, JD Landon; and Finance Director, Carolyn Halverson.

City Attorney Ken Reynolds was not present.

Citizens in attendance: Richard Boatright, Steve Cobb, and Bradley Mowell.

Call to Order.

Mayor Snider called the meeting to order at 7:00 p.m.

Roll Call.

Alderman Kelly---, Alderman Simmons-present, Alderman Hendrickson---, Alderman Whitman-present, Alderman Baird-present, Alderman Hall-present and Mayor Snider-present.

Agenda Amendments/Approval of Agenda.

Motion was made by Alderman Baird and seconded by Alderman Hall to approve the agenda. Motion carried with a vote of 4-0. Voting aye: Aldermen Simmons, Whitman, Baird and Hall.

Consent Agenda.

Motion was made by Alderman Whitman and seconded by Alderman Hall to approve the Consent Agenda. Motion carried with a vote of 4-0. Voting aye: Aldermen Simmons, Whitman, Baird and Hall.

Discussion/Vote on current Outstanding Invoices, draft and Check Paid Invoices for June/July 2022.

Motion was made by Alderman Baird and seconded by Alderman Simmons to approve the current Outstanding Invoices, draft and Check paid Invoices for June/July. Motion carried with a vote of 4-0. Voting aye: Aldermen Simmons, Whitman, Baird and Hall.

Citizen Input:

None.

New Business.

None.

Unfinished Business.

Discussion was made on 610 Barwick. Steve Cobb stated that there was now a smell of something dead coming from the home. Discussion was made on police doing a wellness check, and the City potentially starting cleanup outside the property on August 12, 2022.

Recess Open Session.

Motion was made by Alderman Baird and seconded by Alderman Simmons to Recess the Open Session at 7:15 p.m. Motion carried with a vote of 4-0. Voting aye: Alderman Simmons, Whitman, Baird and Hall.

07-25-22 BOA Minutes Page 1 of 2

Open Executive Session.

Motion was made by Alderman Simmons and seconded by Alderman Hall to Open the Executive Session at 7:18 p.m. Motion carried with a vote of 4-0. Voting aye: Alderman Simmons, Whitman, Baird and Hall.

Close Executive Session.

Motion was made by Alderman Simmons and seconded by Alderman Whitman to Close the Executive Session at 7:34 p.m. Motion carried with a vote of 4-0. Voting aye: Alderman Simmons, Whitman, Baird and Hall.

Adjourn.

Motion was made by Alderman Simmons and seconded by Alderman Whitman to Adjourn. Motion carried with a vote of 4-0. Voting aye: Aldermen Simmons, Whitman, Baird and Hall.

| The meeting was adjourned at 7:34 p.m. | |
|--|-----------------------|
| | Samuel Snider, Mayor |
| Jennifer Rowe, City Clerk | Samuel Singer, May Of |

07-25-22 BOA Minutes Page 2 of 2

CITY OF WILLARD BOARD OF ALDERMEN



AGENDA ITEM #3d FINANCE DEPARTMENT

ACTION REQUIRED: APPROVAL REQUESTED

- July 2022/August2022 Outstanding Invoices
- July 2022/August 2022 Check Paid Invoices and Draft Paid Invoices



City of Willard, MO

Pending Expense Approval Report 1

By Vendor Name

Post Dates 7/27/2022 - 8/2/2022

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amoun |
|--|---------------------------|--------------------------|---|--------------------------------|----------------|
| Vendor: APC100 - ACE PIPE C | LEANING | | | | |
| ACE PIPE CLEANING | 145470 | 08/02/2022 | I & I MANHOLE REHAB ON SOUTHVIEW - S | 20-700-95100 | 10,540.0 |
| | | | Vendor APC | 100 - ACE PIPE CLEANING Total: | 10,540.0 |
| Vendor: APAC100 - APAC CEN | · | | | | |
| APAC CENTRAL, INC | 7001764742 | 08/02/2022 | MILLER RD ROCK COMM SURFACE - STS | 10-300-51000 | 227.1 |
| V PCD400 PACKCOUNT | TOV COREEN DOINTING I I O | | Vendor APAC. | 100 - APAC CENTRAL, INC Total: | 227.1 |
| Vendor: BSP100 - BACKCOUN' BACKCOUNTRY SCREEN PRINT | | 00/02/2022 | EDEEDOM FECT CHIPTE DVC | 22 222 52452 | 400.0 |
| BACKCOUNTRY SCREEN PRINT | | 08/02/2022 08/02/2022 | FREEDOM FEST SHIRTS - PKS | 30-800-50450 | 490.0 |
| BACKCOONTRY SCREEN PRINT | 2321 | 08/02/2022 | TIE DYE SHRTS FOR SUMMER CAMP PROJECT - PKS | 30-800-50177 | 135.0 |
| BACKCOUNTRY SCREEN PRINT | 2522 | 08/02/2022 | SUMMER CAMP SHIRTS - PKS | 30-800-50177 | 1,185.0 |
| BACKCOUNTRY SCREEN PRINT | 2523 | 08/02/2022 | SWIM TEAM SHIRTS - PARKS | 30-800-50150 | 1,075.8 |
| BACKCOUNTRY SCREEN PRINT | 2524 | 08/02/2022 | POOL STAFF WAC SHIRTS - PK | 30-800-50140 | 240.0 |
| BACKCOUNTRY SCREEN PRINT | 2 525 | 08/02/2022 | BC SCREEN PRINTING SPRING VOLLEYBALL SHIRTS - PKS | 30-800-50150 | 246.8 |
| BACKCOUNTRY SCREEN PRINT | 2526 | 08/02/2022 | SPRING SOCCER SHIRTS - PKS | 30-800-50150 | 899.6 |
| BACKCOUNTRY SCREEN PRINT | 2527 | 08/02/2022 | SPRING BASEBALL SHIRTS - PK | 30-800-50150 | 446.4 |
| BACKCOUNTRY SCREEN PRINT | 2528 | 08/02/2022 | SUMMER BASEBALL SHIRTS - PKS | 30-800-50150 | 630.7 |
| | | | Vendor BSP100 - BACKCOUNTE | RY SCREEN PRINTING LLC Total: | 5,349.3 |
| Vendor: CAX100 - CAR-X TIRE | & AUTO | | | | |
| CAR-X TIRE & AUTO | 135873 | 08/02/2022 | INNERTUBE REPAIR FOR MOWER – PKS | 30-800-71100 | 11.0 |
| | | | Vendor CAX1 | .00 - CAR-X TIRE & AUTO Total: | 11.0 |
| Vendor: COMMGN - COMMER | CE CREDIT CARD SERVICES | | | | |
| COMMERCE CREDIT CARD SE | 114-1067131-9446644 | 08/02/2022 | AMAZON MASON JARS - PKS | 30-800-50177 | 55.9 |
| COMMERCE CREDIT CARD SE | 9867165052 | 08/02/2022 | SAMS CHIPS, SUNFLOWERS, CANDY CONCESSIONS - PKS | 30-800-50200 | 374.7 |
| COMMERCE CREDIT CARD SE | 9867239824 | 08/02/2022 | SAM'S ASSORTED CANDYS FOR CONCESSIONS - PKS | 30-800-50200 | 144.3 |
| COMMERCE CREDIT CARD SE | 0192771 | 08/02/2022 | GSD CASE OF AMMO - LAW | 10-200-52000 | 239.0 |
| COMMERCE CREDIT CARD SE | 9870083395 | 08/02/2022 | SAM'S RING POPS CONCESSIONS - PKS | 30-800-50200 | 137.60 |
| COMMERCE CREDIT CARD SE | 111-7824408-2419454 | 08/02/2022 | AMZN POPCORN OIL CONCESS - PKS | 30-800-50200 | 29.9 |
| COMMERCE CREDIT CARD SE | 111-6491405-8011425 | 08/02/2022 | AMZN - POPCORN SALT CONCESS - PKS | 30-800-50200 | 12.9 |
| COMMERCE CREDIT CARD SE | 65110743 | 08/02/2022 | INDEED JOB APPS -PW/PD | 10-300-56400 | 76.1 |
| COMMERCE CREDIT CARD SE | 65110743 | 08/02/2022 | INDEED JOB APPS -PW/PD | 10-400-56400 | 268.3 |
| COMMERCE CREDIT CARD SE | 65110743 | 08/02/2022 | INDEED JOB APPS -PW/PD | 20-600-56400 | 152.2 |
| COMMERCE CREDIT CARD SE | 65110743 | 08/02/2022 | INDEED JOB APPS -PW/PD | 20-700-56400 | 152.2 |
| OMMERCE CREDIT CARD SE | 2625033 | 08/02/2022 | GPS CITY DUAL ARM LAPTOP VEHICLE MOUNT CAR 6 - LAW | 10-200-52000 | 223.9 |
| OMMERCE CREDIT CARD SE | 65174881 | 08/02/2022 | INDEED JOB APPS -PW/PD | 10-300-56400 | 58.8 |
| OMMERCE CREDIT CARD SE | 65174881 | 08/02/2022 | INDEED JOB APPS -PW/PD | 10-400-56400 | 207.58 |
| OMMERCE CREDIT CARD SE | 65174881 | 08/02/2022 | INDEED JOB APPS -PW/PD | 20-600-56400 | 117.77 |
| OMMERCE CREDIT CARD SE | 65174881 | 08/02/2022 | INDEED JOB APPS -PW/PD | 20-700-56400 | 117.7 |
| | 65208422 | 08/02/2022 | INDEED JOB APPS -PW/PD | 10-300-56400 | 58.7 |
| | 65208422 | 08/02/2022 | INDEED JOB APPS -PW/PD | 10-400-56400 | 207.16 |
| | 65208422 | 08/02/2022 | INDEED JOB APPS -PW/PD | 20-600-56400 | 11 7.53 |
| | 65208422 | 08/02/2022 | INDEED JOB APPS -PW/PD | 20-700-56400 | 117.53 |
| OMMERCE CREDIT CARD SE | 05206G | 08/02/2022 | WENDYS BUSINESS MEETING | 10-100-50130 | 22.62 |

| Pending Expense Approval R | eport 1 | | | Post Dates: 7/27/2 | 022 - 8/2/2022 |
|---|-----------------------|------------|--|---|------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| COMMERCE CREDIT CARD SE | 114-3078659-3059452 | 08/02/2022 | AMZN CAMP CRAFT SUPPLIES - PKS | 30-800-50177 | 17.85 |
| COMMERCE CREDIT CARD SE | 114-7933094-8415459 | 08/02/2022 | AMZN CAMP ART SUPPLIES - PKS | 30-800-50177 | 183.64 |
| COMMERCE CREDIT CARD SE | 114-8553865-0932214 | 08/02/2022 | AMZN SHARKS CONCESSIONS FACILITIES MICROPHN - PKS | 30-800-50170 | 110.89 |
| COMMERCE CREDIT CARD SE | 114-8553865-0932214 | 08/02/2022 | AMZN SHARKS CONCESSIONS FACILITIES MICROPHN - PKS | 30-800-50200 | 62.76 |
| COMMERCE CREDIT CARD SE | 114-8553865-0932214 | 08/02/2022 | AMZN SHARKS CONCESSIONS FACILITIES MICROPHN - PKS | 30-800-50400 | 52.84 |
| COMMERCE CREDIT CARD SE | 32672603 | 08/02/2022 | LINGO COMM LIFT STATION PHONE SERVICE - SEWER | 20-700-61000 | 50.84 |
| COMMERCE CREDIT CARD SE | 9876806800 | 08/02/2022 | PRETZELS, CHEESE, PICKLES, ICE CREAM CONCESS- PKS | 30-800-50200 | 620,41 |
| COMMERCE CREDIT CARD SE | 9876898237 | 08/02/2022 | SAM'S ICEE FREEZES CONCESSIONS - PKS | 30-800-50200 | 186.80 |
| COMMERCE CREDIT CARD SE | 1393386791 | 08/02/2022 | POOLWEB POOLVACUUM HEAD & HOSE - PKS | 30-800-95100 | 2,409.55 |
| COMMERCE CREDIT CARD SE | 7272022 | 08/02/2022 | WAR ZONE CAMP FIELD TRIP - PKS | 30-800-50177 | 360.00 |
| COMMERCE CREDIT CARD SE | 72722 | 08/02/2022 | WAR ZONE CAMP FIELD TRIP BUS 2 - PKS | 30-800-50177 | 350.00 |
| COMMERCE CREDIT CARD SE | 113-8027084-9861027 | 08/02/2022 | AMAZON FOLDERS & FOLDER FRAMES - GEN/CT/P&D/W/S | 10-100-50700 | 36.73 |
| COMMERCE CREDIT CARD SE | 113-8027084-9861027 | 08/02/2022 | AMAZON FOLDERS & FOLDER FRAMES - GEN/CT/P&D/W/S | 10-250-50700 | 22.91 |
| COMMERCE CREDIT CARD SE | 113-8027084-9861027 | 08/02/2022 | | 10-300-50700 | 8.79 |
| COMMERCE CREDIT CARD SE | 113-8027084-9861027 | 08/02/2022 | | 20-600-50700 | 7.64 |
| COMMERCE CREDIT CARD SE | 113-8027084-9861027 | 08/02/2022 | AMAZON FOLDERS & FOLDER FRAMES - GEN/CT/P&D/W/S | 20-700-50700 | 7.64 |
| | | | Vendor COMMGN - COMMERC | E CREDIT CARD SERVICES Total: | 7,382.53 |
| Vendor: CON170 - CONCO CON CONCO COMPANIES | MPANIES 7001759650 | 08/02/2022 | ROCK FOR PK LOT AND | 30-800-51000 | 53.53 |
| | | | PROJECT MAINT - PKS Vendor CON1 | 70 - CONCO COMPANIES Total: | 53.53 |
| Vendor: CPE100 - CROWN POV | VER & EQUIPMENT | | | | |
| CROWN POWER & EQUIPMEN | 12606V | 08/02/2022 | SPINDLE & SHEAVE FOR KUBOTA - PKS | 30-800-71100 | 339.05 |
| CROWN POWER & EQUIPMEN | CM0000354 | 07/29/2022 | ITEMS FOR KUBOTA WERE RETURNED - PKS | 30-800-71100 | -267.59 |
| | | | Vendor CPE100 - CROW! | N POWER & EQUIPMENT Total: | 71.46 |
| Vendor: FOR325 - FOREMAN N | MECHANICAL SERVICES | | | | |
| FOREMAN MECHANICAL SERV | 329417 | 08/02/2022 | AC REPAIRS @ CITY HALL - GE | | 130.00 |
| | | | Vendor FOR325 - FOREMAN | MECHANICAL SERVICES Total: | 130.00 |
| Vendor: HLK100 - HARPER LOC | | 00/02/2022 | V5V 500 5 40 . W | 20 500 74000 | 450 75 |
| HARPER LOCK & KEY SERVICE | 102887 | 08/02/2022 | KEY FOR S-10 - W | 20-600-71000 PER LOCK & KEY SERVICE Total: | 130.75 130.75 |
| Vendor: JHA100 - JAMESON HE | ATING P. AID | | Velidor HERTOU - HARF | ER LOCK & RET SERVICE TOTAL | 130.75 |
| JAMESON HEATING & AIR | 6791 | 08/02/2022 | AC REPAIRS AT CITY HALL - GE | 10-100-50500 | 190.00 |
| | | 00/02/2022 | | AMESON HEATING & AIR Total: | 190.00 |
| Vendor: JKN100 - JASON KNIGH | IT | | | | |
| JASON KNIGHT | AUG 2022 | 08/02/2022 | CELL PHONE REIMBURSEMENT - PKS | 30-800-61000 | 50.00 |
| | | | Vendor. | IKN100 - JASON KNIGHT Total: | 50.00 |
| Vendor: JEB100 - JERRICA BROV | | | | | |
| JERRICA BROWN | 0037162 | 08/02/2022 | REFUND ON CAMP CONCESSIONS -PKS | 30-800-40400 | 37.50 |

37.50

Vendor JEB100 - JERRICA BROWN Total:

| Vandar Nama | Pouchlo Number | D==4-D=4- | Deceluate - Hair 1 | Post Dates: 7/27/20 | |
|--|--------------------------------|------------|--|------------------------------|---------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amour |
| Vendor: KEN435 - KENCO FIRE KENCO FIRE EQUIPMENT, INC | | 08/02/2022 | COMMUNITY BUILDING FIRE SAFETY INSPECTION-PKS | 30-800-56500 | 85.0 |
| | | | | O FIRE EQUIPMENT, INC Total: | 85.0 |
| /endor: MIS440 - MISSOURI R | URAL WATER ASSOC | | | | |
| MISSOURI RURAL WATER ASS | | 08/02/2022 | TUITION & COURSE MATERIALS FOR GRAY/GILBER | 20-700-56950 | 1,825.0 |
| MISSOURI RURAL WATER ASS | 9243 | 08/02/2022 | TUITION & COURSE MATERIALS FOR GRAY/GILBER | 20-700-56400 | 3,650.0 |
| | | | Vendor MIS440 - MISSOU | RI RURAL WATER ASSOC Total: | 5,475. |
| endor: MIS320 - MO DEPT OF | NATURAL RESOURCES | | | | |
| 10 DEPT OF NATURAL RESOU | 44622210761 | 08/02/2022 | ANNUAL PRIMACY FEES - WATER | 20-25700 | 15,884. |
| | | | Vendor MiS320 - MO DEPT (| OF NATURAL RESOURCES Total: | 15,884. |
| endor: ORE145 - O'REILLY AU | TOMOTIVE, INC | | | | |
| 'REILLY AUTOMOTIVE, INC | 2367-436621 | 08/02/2022 | GREASE CAPS JOHN DEERE MOWER - PKS | 30-800-71100 | 21, |
| 'REILLY AUTOMOTIVE, INC | 2367-436788 | 08/02/2022 | HALOGEN BULBS SHOP LIGHT - PKS | 30-800-50500 | 11. |
| 'REILLY AUTOMOTIVE, INC | 2367-439038 | 08/02/2022 | BELT FOR A/C REC - PKS | 30-800-50500 | 21. |
| 'REILLY AUTOMOTIVE, INC | 2367-439043 | 08/02/2022 | TOOLS FOR TRACTOR REPAIR - PKS | 30-800-52000 | 7. |
| 'REILLY AUTOMOTIVE, INC | 2367-439045 | 08/02/2022 | ANTIFRZ KUBOTA TRACTOR - PKS | 30-800-71100 | 22. |
| 'REILLY AUTOMOTIVE, INC | 2367-439113 | 08/02/2022 | BRK & CARB CLEANER - PARKS | 30-800-71000 | 6 |
| 'REILLY AUTOMOTIVE, INC | 2367-439113 | 08/02/2022 | BRK & CARB CLEANER - PARKS | 30-800-71100 | 6. |
| • | 2367-43922 1 | 08/02/2022 | OREILLY KUB TRACTOR HYD FITTINGS - PKS | 30-800-71000 | 50. |
| ŕ | 2367-439459 | 08/02/2022 | KUBOTA TRACTOR HYDRL OIL - PKS | 30-800-71100 | 20. |
| | 2367-439478 | 08/02/2022 | BATTERY AND CORE CHARGE FOR S-10 - W | 20-600-71000 | 117. |
| | 2367-439493 | 08/02/2022 | TP SENSOR AND MAP SENSOR FOR S-10 - W | 20-600-71000 | 65. |
| , i | 2367-439588 | 08/02/2022 | WAX FOR FLEET - LAW | 10-200-50130 | 8. |
| | 2367-439639 | 08/02/2022 | NEW MAF AND AIR FILTER FOR S-10 - W | 20-600-71000 | 88. |
| | 2367-439921 | 08/02/2022 | LEAK SEAL KUBOTA TRACTOR - PKS | 30-800-71100 | 21. |
| | 2367-440271 | 08/02/2022 | VLV REMOVER - PK | 30-800-50500 | 18. |
| , | 2367-440326 | 08/02/2022 | HYDRO FLUID KUBOTA TRACTOR - PK | 30-800-71100 | 66. |
| | 2367-440493 | 08/02/2022 | MOTOR OIL JOHN DEERE - STS | | 6. |
| , | 2367-440496 | 08/02/2022 | SPARK PLUG, IGN WIRE SET, DIST CAP FOR S-10 - W | 20-600-71000 | 97. |
| REILLY AUTOMOTIVE, INC | 2367-440671 | 08/02/2022 | ANTIFRZ FOR KUBOTA - PK | 30-800-71100 | 22, |
| | | | vendor ORE145 - O'R | EILLY AUTOMOTIVE, INC Total: | 686. |
| ndor: OZA255 - OZARKS COCA | | 00 100 100 | DEVED 1 050 505 500 500 500 500 500 500 500 5 | 20 200 5000 | |
| ARKS COCA COLA | 27143075 | 08/02/2022 | BEVERAGES FOR CONCESSION - PKS | | 558.2 |
| | | | Vendor OZA25 | 5 - OZARKS COCA COLA Total: | 558.: |
| ndor: QUA150 - QUALITY TRIP ALITY TRIM & SIGN | VI & SIGN 134031 | 08/02/2022 | BUSINESS CARDS SHIPLEY - | 10-200-92500 | 59.9 |
| | | | LAW Vendor QUA150 | - QUALITY TRIM & SIGN Total: | 59.9 |
| ndor: RDC100 - R&D COMPUT | ER SYSTEMS LLC | | | | |
| D COMPUTER SYSTEMS LL 4 | | 08/02/2022 | DE-ACTIVATION & RE- ACTIVATION OF SERVER LIC- | 10-100-95100 | 600.0 |
| | | | GEN | | |

| | port 1 | | | Post Dates: 7/27/20 | 122 - 8/2/2022 |
|---|---------------------------|------------|---|--------------------------------|----------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Vendor: OHE100 - RAY O'HERRO RAY O'HERRON CO INC | ON CO INC 3118857 | 08/02/2022 | VEST ORDER FOR 7 OFFICERS- LAW | 10-200-52000 | 614.78 |
| RAY O'HERRON CO INC | 3118857 | 08/02/2022 | VEST ORDER FOR 7 OFFICERS- LAW | 10-200-92500 | 452.79 |
| | | | Vendor OHE100 | - RAY O'HERRON CO INC Total: | 1,067.57 |
| Vendor: SMP100 - SOUTHWEST | MO POLICE CHIEFS ASSOC | CIATION | | | |
| SOUTHWEST MO POLICE CHIE | 2022-2023 | 08/02/2022 | 2022-2023 ANNUAL DUES - LAW | 10-200-55800 | 25.00 |
| | | | Vendor SMP100 - SOUTHWEST MO POL | ICE CHIEFS ASSOCIATION Total: | 25.00 |
| Vendor: SPR200 - SPRINGFIELD | | | | | |
| SPRINGFIELD-GREENE COUNT | WILLARD-080122 | 08/02/2022 | ROUTINE & SPECIAL LAB TESTS - WATER | 20-600-50200 | 117.00 |
| | | Vend | or SPR200 - SPRINGFIELD-GREENE COUN | TY HEALTH DEPARTMENT Total: | 117.00 |
| Vendor: SQB100 - SQUIBB MED | · · | | | | |
| SQUIBB MEDIA, LLC | 915 | 08/02/2022 | 6 MONTH FINANCIAL STATEMENT NOTICE - GEN | 10-100-55200 | 55.12 |
| | | | Vendor SQB | 100 - SQUIBB MEDIA, LLC Total: | 55.12 |
| Vendor: STR250 - STRIBLING SU STRIBLING SURVEYING | RVEYING 7262022 | 08/02/2022 | RE-SET A PROPERTY PIN ON | 20-600-56400 | 150.00 |
| | | | 205 N FINCH - W | - | 450.00 |
| | | | Vendor STR250 | - STRIBLING SURVEYING Total: | 150.00 |
| Vendor: TRH100 - TREVOR HOFF TREVOR HOFFMAN | FMAN AUG2022 | 08/02/2022 | CELL PHONE | 10-300-61000 | 10.00 |
| TREVOR HOFFMAN | AUG2022 | 08/02/2022 | REIMBURSEMENT - STS/W/S CELL PHONE | 20-600-61000 | 20.00 |
| TREVOR HOFFMAN A | AUG2022 | 08/02/2022 | REIMBURSEMENT - STS/W/S CELL PHONE | 20-700-61000 | 20.00 |
| THE VOIL FIGURE AND A PARTY OF THE PARTY OF | 1002022 | 03/02/2022 | REIMBURSEMENT - STS/W/S | <u></u> | 20.00 |
| | | | Vendor TRH | 100 - TREVOR HOFFMAN Total: | 50.00 |
| /endor: USS100 - UNITED SYSTE | | | | | |
| JNITED SYSTEMS & SOFTWAR S | | 08/02/2022 | ITRON 100W+ ERTS (48) - WATER | 20-600-95500 | 5,085.86 |
| JNITED SYSTEMS & SOFTWAR J | ULY272022 | 08/02/2022 | ONSITE TRAINING ON HANDHELD SOFTWARE - PW | 20-600-56400 | 2,700.00 |
| | | | Vendor USS100 - UNITED SY | STEMS & SOFTWARE INC Total: | 7,785.86 |
| endor: BWP100 - WALDEN CHE | MICAL d/b/a BLUE WATER | POOLS | | | |
| VALDEN CHEMICAL d/b/a BL 1 | .0717 | 08/02/2022 | CHLORINE TABS AND FREIGHT - PKS | 30-800-50000 | 9,163.95 |
| | | , | Vendor BWP100 - WALDEN CHEMICAL d | b/a BLUE WATER POOLS Total: | 9,163.95 |
| endor: WAL110 - WALMART CA | PITAL ONE | | | | |
| VALMART CAPITAL ONE 2 | 182 | 08/02/2022 | CORN DOGS & CHIPS - PKS | 30-800-50200 | 196.72 |
| | | | Vendor WAL110 - | WALMART CAPITAL ONE Total: | 196.72 |
| endor: WTV100 - WILLARD HOM | | | | | |
| VILLARD HOME CENTER LLC B | 205665 | 08/02/2022 | MISC PARTS FOR BLDG MAINT TOOLS PPE SAND - PKS | 30-800-50450 | 50.90 |
| VILLARD HOME CENTER LLC B | 205665 | 08/02/2022 | MISC PARTS FOR BLDG MAINT TOOLS PPE SAND - PKS | 30-800-50500 | 130.39 |
| /ILLARD HOME CENTER LLC B | 205665 | 08/02/2022 | MISC PARTS FOR BLDG MAINT TOOLS PPE SAND - PKS | 30-800-52000 | 34.34 |
| /ILLARD HOME CENTER LLC B | 205665 | 08/02/2022 | MISC PARTS FOR BLDG MAINT TOOLS PPE SAND - PKS | 30-800-56500 | 17.98 |
| /ILLARD HOME CENTER LLC B: | 209691 | 08/02/2022 | PROLINE FOR TRIMMER - PKS | 30-800-52000 | 25.00 |
| ILLARD HOME CENTER LLC B | 210140 | 08/02/2022 | BUG BOMB FOR S-10 - WATE | 20-600-50130 | 6.99 |
| | 210241 | 08/02/2022 | BUG BOMB AND WASP SPRAY | 20-600-50130 | 26.97 |
| VILLARD HOME CENTER LLC B | | | FOR S-10 - WATER | | |
| | 210300 | 08/02/2022 | SCREWDRIVER SET & TORX KEY SET -W/S/STS | 10-300-52000 | 5.28 |

| Pending | Expense | Approval | Report 1 |
|---------|---------|----------|----------|
|---------|---------|----------|----------|

| | • | | | | |
|-------------------------|----------------|------------|--|-----------------------------|--------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| WILLARD HOME CENTER LLC | B210300 | 08/02/2022 | SCREWDRIVER SET & TORX KEY SET -W/S/STS | 20-700-52000 | 10.60 |
| WILLARD HOME CENTER LLC | B210583 | 08/02/2022 | SCREWDRIVER SET & TORX KEY SET -W/S/STS | 10-300-52000 | 0.41 |
| WILLARD HOME CENTER LLC | B210583 | 08/02/2022 | SCREWDRIVER SET & TORX KEY SET -W/S/STS | 20-600-52000 | 0.81 |
| WILLARD HOME CENTER LLC | 8210583 | 08/02/2022 | SCREWDRIVER SET & TORX KEY SET -W/S/STS | 20-700-52000 | 0.81 |
| WILLARD HOME CENTER LLC | B210595 | 08/02/2022 | WHITE INV MARK PAINT - STS | 10-300-51000 | 6.59 |
| WILLARD HOME CENTER LLC | D67488 | 08/02/2022 | MISC KEYS FOR NEW PEOPLE AND PROPANE EX - W/S/STS | 10-300-50130 | 22.72 |
| WILLARD HOME CENTER LLC | D67488 | 08/02/2022 | MISC KEYS FOR NEW PEOPLE AND PROPANE EX - W/S/STS | 20-600-50130 | 45.43 |
| WILLARD HOME CENTER LLC | D67488 | 08/02/2022 | MISC KEYS FOR NEW PEOPLE AND PROPANE EX - W/S/STS | 20-700-50130 | 45.39 |
| WILLARD HOME CENTER LLC | D67521 | 08/02/2022 | 94 LS DUTY TARPS - S | 20-700-51000 | 61.78 |
| WILLARD HOME CENTER LLC | D67524 | 08/02/2022 | 94 LS TARPS FOR OVERFLOW - S | 20-700-51000 | 83.71 |
| WILLARD HOME CENTER LLC | D67545 | 08/02/2022 | 94 LS STRAW BALES FOR OVERFLOW - S | 20-700-50130 | 151.58 |
| WILLARD HOME CENTER LLC | B210816 | 08/02/2022 | HOSE - W | 20-600-51000 | 14.69 |
| WILLARD HOME CENTER LLC | B210817 | 08/02/2022 | SS CLAMP - W | 20-600-51000 | 6.76 |
| WILLARD HOME CENTER LLC | D67596 | 08/02/2022 | RED ADATER - WATER | 20-600-51000 | 2.99 |
| WILLARD HOME CENTER LLC | B210010 | 08/02/2022 | CPLING, PVC PIPE, FUSE MISC BOLT BUG SPRY - PKS | 30-800-50130 | 9.98 |
| WILLARD HOME CENTER LLC | B210010 | 08/02/2022 | CPLING, PVC PIPE, FUSE MISC BOLT BUG SPRY - PKS | 30-800-50500 | 109.28 |
| WILLARD HOME CENTER LLC | B210010 | 08/02/2022 | CPLING, PVC PIPE, FUSE MISC BOLT BUG SPRY - PKS | 30-800-52000 | 101.79 |
| | | | Vendor WTV100 - WILL | LARD HOME CENTER LLC Total: | 983.77 |

Grand Total: 67,116.87

Post Dates: 7/27/2022 - 8/2/2022

Report Summary

Fund Summary

| Fund | | Expense Amount |
|---------------------------|---------------------|-----------------------|
| 10 - GENERAL FUND | | 3,846.67 |
| 20 - WATER AND SEWER FUND | | 41,801.73 |
| 30 - PARKS FUND | | 21,468.47 |
| | Grand Total: | 67,116.87 |

Account Summary

| Account Summary | | | | |
|-----------------|------------------------|----------------|--|--|
| Account Number | Account Name | Expense Amount | | |
| 10-100-50130 | SUPPLIES-GCG | 22.62 | | |
| 10-100-50500 | BUILDING MAINTENANC | 320.00 | | |
| 10-100-50700 | OFFICE SUPPLIES-GCG | 36.73 | | |
| 10-100-55200 | ADVERTISING-GCG | 55,12 | | |
| 10-100-95100 | CAPITAL ASSET EXP-GCG | 600.00 | | |
| 10-200-50130 | SUPPLIES-LAW | 8.99 | | |
| 10-200-52000 | SUPPLIES SMALL EQUIP | 1,077.77 | | |
| 10-200-55800 | DUES AND SUBSCRIPTIO | 25.00 | | |
| 10-200-92500 | UNIFORMS-LAW | 512.74 | | |
| 10-250-50700 | OFFICE SUPPLIES-COURT | 22.91 | | |
| 10-300-50130 | SUPPLIES-STREETS | 22.72 | | |
| 10-300-50700 | OFFICE SUPPLIES-STREET | 8.79 | | |
| 10-300-51000 | REPAIRS AND MAINTEN | 233.72 | | |
| 10-300-52000 | SUPPLIES SMALL EQUIP | 5.69 | | |
| 10-300-56400 | PROFESSIONAL-STREETS | 193.78 | | |
| 10-300-61000 | TELEPHONE-STREETS | 10.00 | | |
| 10-300-71100 | EQUIPMENT REPAIR & | 6.99 | | |
| 10-400-56400 | PROFESSIONAL-P&D | 683.10 | | |
| 20-25700 | MO PRIMACY TAX | 15,884.27 | | |
| 20-600-50130 | SUPPLIES-WATER | 79.39 | | |
| 20-600-50200 | LABORATORY FEES-WAT | 117.00 | | |
| 20-600-50700 | OFFICE SUPPLIES-WATER | 7.64 | | |
| 20-600-51000 | REPAIRS AND MAINTEN | 24.44 | | |
| 20-600-52000 | SUPPLIES SMALL EQUIP | 11.41 | | |
| 20-600-56400 | PROFESSIONAL-WATER | 3,237.56 | | |
| 20-600-61000 | TELEPHONE WATER | 20.00 | | |
| 20-600-71000 | VEHICLE REPAIR & MAIN | 499.25 | | |
| 20-600-95500 | CAPITAL ASSET EXP EQUI | 5,085.86 | | |
| 20-700-50130 | SUPPLIES-SEWER | 196.97 | | |
| 20-700-50700 | OFFICE SUPPLIES-SEWER | 7.64 | | |
| 20-700-51000 | REPAIRS AND MAINTEN | 145.49 | | |
| 20-700-52000 | SUPPLIES SMALL EQUIP | 11.41 | | |
| 20-700-56400 | PROFESSIONAL-SEWER | 4,037.56 | | |
| 20-700-56950 | TRAINING & EDUCATION | 1,825.00 | | |
| 20-700-61000 | TELEPHONE-SEWER | 70.84 | | |
| 20-700-95100 | CAPITAL ASSET EXP-SEW | 10,540.00 | | |
| 30-800-40400 | CONCESSION INCOME | 37.50 | | |
| 30-800-50000 | CHEMICALS-PKS | 9,163.95 | | |
| 30-800-50130 | SUPPLIES GENERAL-PKS | 9.98 | | |
| 30-800-50140 | SUPPLIES-AQUATIC | 240.00 | | |
| 30-800-50150 | SUPPLIES-SPORTS SHIRT | 3,299.30 | | |
| 30-800-50170 | SUPPLIES SPECIAL ACTIV | 110.89 | | |
| 30-800-50177 | SUPPLIES-YOUTH CAMP | 2,287.44 | | |
| 30-800-50200 | CONCESSIONS-PKS | 2,324.47 | | |
| 30-800-50400 | FITNESS CENTER EXPENS | 52.84 | | |
| 30-800-50450 | FREEDOM FEST EXPENSE | 540.90 | | |
| 30-800-50500 | BUILDING MAINTENANC | 291.24 | | |
| 30-800-51000 | REPAIRS AND MAINTEN | 53.53 | | |
| 30-800-52000 | SUPPLIES SMALL EQUIP | 169.12 | | |
| 30-800-56500 | SAFETY PROGRAM-PKS | 102.98 | | |
| | | | | |

Account Summary

| Account Number | Account Name | Expense Amount |
|----------------|-------------------------------|-----------------------|
| 30-800-61000 | TELEPHONE-PKS | 50.00 |
| 30-800-71000 | VEHICLE REPAIR & MAIN | 57.68 |
| 30-800-71100 | EQUIPMENT REPAIR & | 267.10 |
| 30-800-95100 | CAPITAL ASSET EXP-PKS | 2,409.55 |
| | Grand Total: | 67,116.87 |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|-----------------------|
| **None** | | 67,116.87 |
| | Grand Total: | 67,116.87 |

Public Works Report

July

During the month of July the public works crew completed 85 work orders and responded to 88 one call locates.

We have replaced 20 broken water meters.

Assisted in the emergency repair of pressurized main under Hwy 160 Asphalt added to miler rd.

Made electrical and plumbing repairs to well two.

Water dept completed training with Temetra on Water meter software operation.

Wimpy's lift station has been repaired with new floats added.

The check valves for reginal lift station have been cleared and cleaned.

Repairs have been made to the park estates generator.

All water and sewer samples have been taken and the city is within compliance.

Director's Report

Parks & Recreation – Director's Report –August 2022

Quote of the Month

" A lot of parents pack up their troubles and send them off to summer camp." Raymond Duncan

Budget

The pool has, according to our daily records, topped our projections. With any luck, we could set a record in terms of revenue for the pool. Aquatic expenses, on the flip side of that coin, have outpaced our projections as well, with extra chemical expense due to a busy summer of swimmers. Camp numbers have rebounded some towards the end of summer but will not be enough to overcome the slow start. The drought has slowed our fuel needs somewhat, as we have not been mowing. Our program expenses have been kept in check by frugal spending, however, we will be investing in some new equipment for our sports programs this fall, likely including soccer and volleyballs, nets, and other accoutrement.

Event/Program Planning & Recap

We continue to try to drive participation in our events. The next upcoming event is a volunteer appreciation night at the pool, Care to Learn back to school fundraiser at the pool, and the Bonnie and Clyde Blitz, at the pool and Jackson Street Park. We will also be participating in the Chamber Night at the Community Market on August 12th. Soccer registration closes this week, and the numbers are good for that. We will begin Volleyball registration in September, and we plan on hosting some pre-registration events to build excitement in the program. The Veterans Day event is only 3 months away, and we are trying to work with the AMVETS leadership to get that going. Also, if you're athletically inclined, stay tuned for adult sporting opportunities as well.

Maintenance/Improvement

The maintenance team has been making repairs to the irrigation system at soccer, as well as repairing the well enclosure at the soccer fields. They have also been busy making small repairs to the pool as need arises, replacing lights and fixtures, preparing the baseball fields for games, and have begun the slow process of reinvigorating the park flower beds around the city.

Other Updates

All staff are fitting in well with each other and are really doing a great job working together to add programs, work around each other in the crowded Rec Center, and they do a fantastic job bouncing program and event ideas off each other. We have started the process of setting fees and charges for 2023, and I have outlined the decision making process for setting our annual budget goals for revenue and expense. I have also shared with them the goal of adding more enrichment programs, (programs that don't specifically focus on sports or athletics) to broaden and diversify the programs so that we can increase our community reach.

CITY OF WILLARD, MISSOURI

224 W. Jackson Street P.O. Box 187 Willard, MO 65781 417-742-3033 417-742-3080 Fax



Planning Department Report August 8, 2022

Permits

| ĺ | Permits | Fee's | Est. | Fee's | Est. |
|---|---------|-----------|--------------|-------------|----------------|
| | Issued | collected | Construction | Collected | Construction |
| | 133464 | | | | |
| | | (July) | Cost | (YtD) | Cost |
| | | | (July) | | (YtD) |
| | 11 | \$4,854 | \$415,000 | \$36,169.75 | \$2,159,282.50 |

¹ New Residential - 4 Solar Panel Install - 6 Others

Sunshine requests included the US Census, Data Dodge Analytics, and Buildzoom

Nuisance

There were a few calls in July for nuisances, mostly tall grass and weed issues. Going forward I plan to catalog all nuisance calls received and track whether there was a violation in need of abatement or not to keep more accurate data for the city and improve the cities response to calls.

FOG / Pre-Treatment

Data has been pulled and collected to be sent to the City of Springfield.

Mapping

No requests for maps or files have been made and no significant updates have been made to our databases. I am in the process of updating our current zoning map, but this will take me some time to get through the last year or two of re-zoning requests and ensure we are up to date.

Current Development

ATM Subdivision:

No new information at this time

Canterbury Place:

No new information at this time

West Ridge:

No new information at this time

Stone Creek:

No new information at this time

Scott Hayes City Planner 417-742-5310 <u>Generations Village:</u> They have reached out to the City to provide updates but we have not spoken yet.

TR Fitness: We have received architect stamps for the building and foundation work and believe they will be able to resume construction soon

<u>Dollar General:</u> Waiting on billboard to be moved off lot and property to close before issuing permit. Otherwise ready to begin construction.

Other

Since Randy's departure with the City I have been working to move the department forward and keep our developments on track. We have spoken with Chris Straw, our contracted inspector, and we believe he will be able to meet the cities inspecting and development needs.

In August I look to get the Dollar General permit issued and have several new homes Certificate of Occupancy issued, clean up our existing recording and processing of nuisances, catch up on the existing outstanding permits, and Submit FOG and Pre-Treatment info to the City of Springfield.



Willard Police Department July 2022 - Monthly Statistical Report



| Administration | Officer – DSN | Case #'s |
|------------------------|---------------|----------|
| Tom McClain, Chief | 1601–001 | 0 |
| Shannon Shipley, Major | 1602003 | 7 |
| 3,000 | Total | 7 |

| Squad #1 | 1604-044 | Billie Deckard, Cpl. | 25 | Squad #2 | 1603-027 | Steve Purdy, Sgt. | 25 |
|----------|----------|---------------------------|-----|----------|----------|--------------------------|----|
| | 1607-050 | Caleb Steen, Officer | 44 | | 1608-054 | Stefan Collette, Officer | 19 |
| | 1605-056 | Mark Cole, Officer | 28 | | 1610-061 | Christian Smith, Officer | 31 |
| | 1606-059 | Nicholas Browitt, Officer | 49 | | 1609-051 | Wayne Hansen, Officer | 10 |
| | Total | | 146 | | Total | | 85 |

| Reserves | Officer | Officer Names | Case #'s | Hours |
|-----------------|---------------|----------------------------|----------|--------|
| | 1609-051 | Wayne Hansen, PT Officer | 2 | 20 |
| | 1644-057 | Matthew Hanson, PT Officer | 25 | 101.25 |
| | 1631-045 | Cindy Garton, SRO | | |
| | 1630-024 | Andrew Benjamin, SRO | | |
| | 1632-052 | Mark Riggin, SRO | | |
| | 1641-014 | Brian Gordon, Reserve | | 8 |
| | 1642-015 | JD Landon, Reserve | | 18.75 |
| | 1645-047 | Glenn Cozzens, Reserve | 2 | 23 |
| | 1646-031 | Andrew Hunt, Reserve | | 5 |
| | 1643-048 | Tim Wheeler, Reserve | | |
| | Total | | 29 | |
| Total Incidents | for the month | | 267 | |

Incident Statistics

| icident statistics | | | |
|--------------------|-----|-----------------------------|-----|
| Felony | 10 | HBO (Handled by Officers) | 106 |
| Misdemeanor | 7 | Use of Force | 0 |
| Infraction | 117 | Dog at Large | 2 |
| Other (Services) | 133 | Neglect-0 /Abuse-0 /Bites-0 | 0 |

Vehicle Maintenance

| Vehicle | Odometer Reading | Monthly Mileage | Shifts Used | Miles per Shift | Monthly Maintenance | Year to Date Maintenance |
|------------------------|---------------------|--------------------|-------------|--------------------|------------------------|-----------------------------|
| WPD-01 2021 Ford F-150 | 12,432 | 649 | 19 | 34 | | 92.49 |
| WPD-02 2021 Charger | 12,840 | 2,918 | 34 | 86 | 71.99 | 311.92 |
| WPD-04 2018 Explorer | 100,126 | 1,649 | 10 | 165 | 182.50 | 1,590.63 |
| WPD-05 2019 Charger | 75,323 | 2,434 | 21 | 116 | 173.38 | 328.36 |
| WPD-06 2020 Charger | 70,539 | 1,922 | 19 | 101 | 77.49 | 326.58 |
| WPD-07 2017 Explorer | 20,763 | 176 | 12 | 15 | | 0 |
| WPD-08 2008 Harley | 5,900 | 0 | 0 | 0 | | 0 |

Monthly Vehicle Maintenance Details

| WPD-01: | WPD-05: headlight |
|--------------------------------|--------------------|
| WPD-02: oil change | WPD-06: oil change |
| WPD-04: equipment relay switch | WPD-07: |

Misc. Dept. Info: Officer Wayne Hansen transitioned from full-time to part-time July 9, 2022.

CITY CLERK: (Informational only) July 2022

- ~Issued 5 Business Licenses totaling \$ 125 (Contractors, Solar, new Courier service and cleaning company)
- ~Assisted other departments with grant paperwork and research.
- ~Completed all Agendas, packets, Proclamations, Resolutions, Ordinances and typed Minutes for BOA, BOADJ, P&Z, ECDTF, Staff, Traffic Committee and Tree Board.
- ~Updated website with new information.
- "Maintained updated "streetlight outage" list and ensured Liberty was notified.
- ~Created bid proposals and advertisements and processed them.
- ~Ensured public notices were completed and sent to the paper.
- ~Completed Sunshine requests as received.
- ~Handled voter registration for multiple citizens. Registered with County as official Deputy Registrar.
- ~Completed Notary requests as needed for citizens.
- ~Attended Board of Director's meeting for SWMOCCFOA Group.
- ~Assisted with setting yearly meeting schedule for SWMOCCFOA Group, along with topics and speakers.
- ~Assisted with permits for the planning department. Signed off on extensions.

EMERGENCY MANAGEMENT: (Informational only) July 2022

- ~COVID-19 protocols have calmed down, most places back to normal.
- ~Monitored weather during severe events.
- ~Filed 2nd quarter 2022 Claims and Status Reports in EMPG Grant and EMPG ARPA Grant.
- ~Applied for another fully funded grant (\$50,000) for a vehicle for Emergency Management. Waiting on a response.

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| Municipality: WILLARD Reporti | | Reporting | rting Period: Jul 1, 2022 - Jul 30, 2022 | | | |
|---|--|--|---|---|--|---|
| Mailing Address: 224 W JACKSON ST, WILLARD, MO 65781 | | | | | | |
| ON ST, WILL | ARD, MO 65 | 5781 | | County: Greene C | ounty | Circuit: 31 |
| | | Fax | Number: | | | |
| | | E-ma | ail Address | : | | |
| BAREFIELD | | | | | | |
| RMATION | | | | Alcohol & Drug Related Traffic | Other Traffic | Non-Traffic Ordinance |
| pending at sta | art of month | | | 12 | 290 | 87 |
| iled | | | | 1 | 84 | 24 |
| disposed | | | | | | |
| n County, and | d St. Louis C | ounty | only) | 0 | 0 | 0 |
| 2. court/bench trial - GUILTY | | | | 0 | , 0 | 0 |
| 3. court/bench trial - NOT GUILTY | | | | 0 | 0 | 0 |
| 4. plea of GUILTY in court | | | | 3 | 58 | 13 |
| 5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs) | | | | 0 | 3 | 0 |
| 6. dismissed by court | | | | 0 | 3 | 1 |
| 7. nolle prosequi | | | | 0 | 0 | 0 |
| 8. certified for jury trial (not heard in Municipal Division) | | | | 0 | 0 | 0 |
| 9. TOTAL CASE DISPOSITIONS | | | | 3 | 64 | 14 |
| D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9] | | | ng | 10 | 310 | 97 |
| plications file | d | | | 0 | 0 | 0 |
| re- & post-d | isposition) | IV. P | ARKING T | ICKETS | | |
| | 13 | 1. # I | ssued duri | ng period | | 0 |
| rting period | 27 | | ☐ Court s | staff does not proce | ss parking | g tickets |
| g period | 304 | | | | | |
| | BAREFIELD BAREFIELD BAREFIELD Conting at statistic disposed in County, and county, and county in County | AN ST, WILLARD, MO 657 ON ST, WILLARD, MO 657 BAREFIELD RMATION pending at start of month filed disposed In County, and St. Louis County, and St. Louis County of fines/costs) d in Municipal Division) Supending at end of month [Incomplications filed plications filed pre- & post-disposition) Incomplete in the start of month [Incomplete in th | PARTION Pending at start of month filed disposed In County, and St. Louis County Per written plea of guilty) and bornent of fines/costs) d in Municipal Division) Someoning at end of month [pending plications filed Pere & post-disposition) IV. P. In 13 1. # In 13 1. # In 15 pring period 27 | PAN ST, WILLARD, MO 65781 Fax Number: E-mail Address BAREFIELD RMATION pending at start of month filed disposed n County, and St. Louis County only) TY e. written plea of guilty) and bond ment of fines/costs) d in Municipal Division) S pending at end of month [pending plications filed Tre- & post-disposition) I. # Issued during pring period 27 Court s | N ST, WILLARD, MO 65781 County: Greene C Fax Number: E-mail Address: BAREFIELD RMATION Alcohol & Drug Related Traffic pending at start of month filed 1 disposed n County, and St. Louis County only) 0 TY 0 a. written plea of guilty) and bond ment of fines/costs) 0 d in Municipal Division) S pending at end of month [pending plications filed 0 TV. PARKING TICKETS 1 13 1. # Issued during period pring period 27 Court staff does not proce | N ST, WILLARD, MO 65781 County: Greene County |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Municipality: WILLARD

| COURT INFORMATION | Municipality | ipality: WILLARD | | Reporting Period: Jul 1, 2022 - Jul 30, 2022 | | |
|---|--------------|------------------|--------------------------|---|----------------------------|--|
| V. DISBURSEMENTS | | | | | | |
| Excess Revenue (minor traffic ordinance violations, subject to percentage limitation) | | | and | ner Disbursements:Enter below addition d/or fees not listed above. Designate if su cess revenue percentage limitation. Exam are not limited to, arrest costs and witne | bject to the ples include, | |
| Fines - Excess Revenue | | \$4,779.29 | Co | Court Automation \$42 | | |
| Clerk Fee - Excess Revenue | | \$443.40 | Du | e To Debt Collection | \$929.53 | |
| Crime Victims Compensation (C) | /C) Fund | \$14.91 | Juc | licial Facility Srchg CT31 | \$610.00 | |
| surcharge - Paid to City/Excess F | | | Lav | v Enf Arrest-Local | \$105.41 | |
| Bond forfeitures (paid to city) - Ex | ccess | \$793.00 | Overpayments Detail Code | | \$3.00 | |
| Total Excess Revenue \$6,030.60 | | She | eriff Retirement-CO/Muni | \$21.00 | | |
| Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation) | | | Tot | al Other Disbursements | \$2,095.44 | |
| | | | | tal Disbursements of Costs, Fees, rcharges and Bonds Forfeited | \$12,005.96 | |
| Fines - Other | | \$2,967.23 | Boi | nd Refunds | \$1,085.50 | |
| Clerk Fee - Other | | \$226.80 | Tot | al Disbursements | \$13,091.46 | |
| Judicial Education Fund (JEF) Court does not retain funds for | JEF | \$60.93 | | | | |
| Peace Officer Standards and Tra (POST) Commission surcharge | ining | \$60.91 | | | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | | \$434.42 | | | | |
| Crime Victims Compensation (CV surcharge - Paid to City/Other | C) Fund | \$7.63 | | | | |
| Law Enforcement Training (LET) surcharge | Fund | \$122.00 | | | | |
| Domestic Violence Shelter surcha | arge | \$0.00 | | | | |
| Inmate Prisoner Detainee Securit surcharge | y Fund | \$0.00 | | | | |

\$0.00

\$0.00

\$0.00

\$3,879.92

Restitution

Total Other Revenue

Parking ticket revenue (including penalties)

Bond forfeitures (paid to city) - Other

Page 2 of 2

| NAME | 1/10/2022 | 1/24/2022 | 2/14/2022 | 2/28/2022 | 3/14/2022 | 3/28/2022 | 4/11/2022 | 4/25/2022 |
|---------------------------|-----------|-----------|------------|------------|------------|-------------|------------|---------------|
| SAMUEL SNIDER | TUO | > | > | > | \ | > | \ \ | ^ |
| TYLER KELLY | >- | > | > | > | TUO | > | . DIT | - > |
| RYAN SIMMONS | >- | > | > | > | > | > | > | - > |
| DONNA STEWART/HENDRICKSON | > | TUO | > | > | > | > | - > | VIHENDRICKSON |
| LARRY WHITMAN | >- | > | > | > | > | > | > | , (1000) V |
| SAM BAIRD | >- | >- | > | > | > | > | > | > |
| LANDON HALL | DUT | TUO | TUO | > | > | > | > | . > |
| ATTENDED: Y | | | | | | | | |
| | - 10 m | | | | | | | |
| SAMILEI SNIDED | 7707/6/6 | 2/23/2022 | 6/13/2022 | 6/27/2022 | 7/11/2022 | 7/25/2022 | 8/8/2022 | 8/22/2022 |
| TALES KELLY | - > | - 3 | - 3 | - ! | > | > | | |
| I YLEK KELLY | - | <u></u> | > | TUO | OUT | OUT | | |
| KYAN SIMIMONS | > | > | > | OUT | > | Α. | | |
| COREY HENDRICKSON | > | > | λ. | * | ¥ | OUT | | |
| LARRY WHITMAN | ٨ | ٨ | > | > | > | > | | |
| SAM BAIRD | * | > | >- | > | > | > | | |
| LANDON HALL | > | > | >- | TUO | > | > | | |
| ATTENDED: Y | | | | | | | | |
| NAME | 9/12/2022 | 9/26/2022 | 10/10/2022 | 10/24/2022 | 11/14/2022 | 11/28/2022 | 12/12/2022 | 13/36/323 |
| SAMUEL SNIDER | | | | | | | | |
| TYLER KELLY | | | | | | | | |
| RYAN SIMIMONS | | | | | | | | |
| COREY HENDRICKSON | | | | | | | | |
| LARRY WHITMAN | | | | | | | | |
| SAM BAIRD | | | | | | | | |
| LANDON HALL | | | | | | | | |
| ATTENDED: Y | | | | | | | | |
| 2267 | | | | | | | | |
| SAMILEI SNIDER | | | | | | | | |
| TYLERKELLY | | | | | | | | |
| RYAN SIMMONS | | | | | | | | |
| COREY HENDRICKSON | | | | | | | | |
| LARRY WHITMAN | | | | | | | | |
| SAM BAIRD | | | | | | | | |
| LANDON HALL | | | | | | | | |
| ATTENDED: Y | | | | | | | | |
| | | | | | | | | |

Agenda Item#6

Ordinance accepting the agreement with Allgeier, Martin & Associates for Engineering Services for 94 Lift Station. (1st & 2nd Read) Discussion/Vote.

| First Reading:08/08/22 | Second Reading: 08/08/22 |
|---|--|
| Council Bill No.: _22-25 | Ordinance No.:220808A |
| AN ORDINANCE | |
| ACCEPTING THE AGREEMENT WITING. FOR ENGINEERING SERVICES, AND EXECUTE ALL NECESSARY DOCUMENTS, WILLARD. | |
| WHEREAS, the City of Willard accepted an Agreement Engineering Services on October 14, 2020; and | ent with Allgeier, Martin & Associates for |
| WHEREAS, the City of Willard has determined a neo | ed for additional services not covered under the |
| WHEREAS, Allgeier, Martin & Associates agrees to j by City of Willard. | perform the various engineering services requested |
| NOW THEREFORE, BE IT HEREBY ORDAI OF ALDERMEN OF THE CITY OF WILLARI FOLLOWS: | |
| Section 1: That the Mayor, on behalf of the City of Wagreement with Allgeier, Martin & Associates Inc. to | • |
| Section 2: This Ordinance shall be in full force and Board of Aldermen and approval of the Mayor. | effect from and after the date of its passage by the |
| ATTEST:, City Clerk | Mayor |
| Approved as to form: | , City Attorney |
| READ TWO TIMES AND PASSED AT A MEETI THE CITY OF WILLARD, MISSOURI ON THE _ | |
| MEMBERS OF THE BOARD OF ALDERMEN: | YES NO ABSTAINED |
| RYAN SIMMONS | |
| COREY HENDRICKSON | |
| LARRY WHITMAN | |

SAM BAIRD

| First Reading: 08/08/22 | Second Readi | ing: <u>08/08/</u> | <u>22</u> |
|-----------------------------------|----------------|--------------------|-----------|
| Council Bill No.: 22-25 | Ordinance N | To.: <u>2208</u> 0 | 08A |
| LANDON HALL | | 1 2 | |
| 2 nd READ | | | |
| MEMBERS OF THE BOARD OF ALDERMEN: | YES | NO | ABSTAINED |
| RYAN SIMMONS | 9 | | |
| COREY HENDRICKSON | | - | |
| LARRY WHITMAN | 5 1 | | |
| SAM BAIRD | · | | |
| LANDON HALL | - | · | |

WORK AUTHORIZATION NUMBER <u>AMA-OC-WILL-22-001</u> TO AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES

THIS WORK AUTHORIZATION AGREEMENT, made this _____day of _______, 2022, by and between CITY OF WILLARD, MISSOURI, hereinafter referred to as OWNER, and ALLGEIER, MARTIN and ASSOCIATES, INC., hereinafter referred to as ENGINEER.

WHEREAS, the Owner entered into a Contract with the Engineer dated October 14th, 2020 for "on-call" professional engineering services; and

WHEREAS, the Owner intends to construct certain improvements to Sewage Lift Station "94" electrical systems to improve operational control and provide for future increase in pumping capacity; and

WHEREAS, the Engineer agrees to perform the various professional engineering services required for the planning, design and construction of said improvements as part of the above referenced Contract;

NOW THEREFORE, for and in consideration of certain amounts hereinafter specified to be paid to the Engineer by the Owner, the Engineer agrees to perform all of the engineering work as hereinafter described. This Agreement provides authorization to proceed with the work and confirms the terms and conditions under which the services are to be provided.

SCOPE OF ENGINEERING SERVICES

Based on discussions with Owner's representatives, the proposed improvements are expected to include the following:

 Install triplex variable frequency drive (VFD) control panel, programmable logic controller (PLC), hydrostatic level transmitter, and related electrical appurtenances at Lift Station "94" to permit better control of pumping rates to match incoming flow resulting in longer pump run times between operating cycles to reduce operating pressures and cyclic fatigue on the 14-inch force main.

After written authorization to proceed, Engineer will provide the following Engineering Services:

Design Phase:

- Meet with Owner's representatives to clarify and define the Owner's requirements, expectations, and precise scope of work for the Project.
- Conduct research and investigation into existing electrical utilities located within the project boundaries.
- Prepare installation drawings showing the general scope, extent, and character of work to be furnished and performed by Contractor. Drawings will be of sufficient detail to fix

and illustrate the size and character of the project and its essentials as to kinds of material, site work, mechanical work, electrical work and other such work as may be necessary. Include sufficient notes on the drawings to specify acceptable equipment and materials of construction.

- Submit installation drawings to Owner and Owner's electrical contractor for review and comment. If necessary, meet with Owner and Owner's electrical contractor to discuss the installation drawings.
- Based on comments received from Owner and Owner's electrical contractor, prepare final installation drawings.
- Based on information contained in the preliminary design drawings, submit to Owner an opinion of probable project costs.

Construction Phase:

The Engineer will provide basic engineering services during the construction phase as follows:

- Conduct site visits as necessary and interpret the intent of the plans and specifications where questions may arise.
- Consult with and advise Owner as to the acceptability of substitute materials and equipment proposed by Owner's electrical contractor.
- Make final inspection of completed work and provide written certification to Owner.
- Provide Owner with one set of As-built Record Drawings showing those changes made during the construction process, based on marked-up prints, drawings, and other data furnished by Owner's electrical contractor to Engineer.

OWNER'S RESPONSIBILITIES

Owner shall do the following in a timely manner so as not to delay the services of Engineer:

- Designate in writing a person to act as Owner's representative with respect to the services to be rendered under this Agreement. Such person shall have complete authority to transmit instructions, receive information, interpret and define Owner's policies and decisions with respect to Engineer's services for this Project.
- Provide all criteria and full information as to Owner's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations; and furnish copies of all design and construction standards which Owner will require to be included in the design drawings and specifications.
- Examine all studies, reports, sketches, drawings, specifications, proposals and other
 documents presented by Engineer, obtain advice of an attorney, insurance counselor
 and other consultants as Owner deems appropriate for such examination and render in
 writing decisions pertaining thereto within a reasonable time so as not to delay the
 services of Engineer.

 Give prompt written notice to engineer whenever Owner observes or otherwise becomes aware of any development that affects the scope or timing of Engineer's services, or any defect or nonconformance in the work by any contractor.

ENGINEER'S RESPONSIBILITIES

Engineer shall provide all professional and technical personnel required for the performance of the engineering services described under Scope of Services.

TIME FOR COMPLETION OF WORK

All work to be performed by the Engineer under this Agreement shall be completed within <u>90</u> calendar days following Owner's acceptance of this Agreement and authorization to proceed. Provided, however, that delays beyond the control of the Owner or the Engineer shall be just cause for extension of time for completion.

FEES AND COMPENSATION

Design Phase: Engineer will perform required design phase engineering services and bill Owner on the basis of actual time accrued working on the project plus expenses at the labor and non-labor rates listed in the 2022 Rate Schedule attached hereto, not-to-exceed **\$10,000.00**.

Construction Phase: Engineer will perform required construction phase engineering services and bill Owner on the basis of actual time accrued working on the project plus expenses at the aforementioned labor and non-labor rates not-to-exceed **\$6,800.00**.

It is understood and agreed the above not-to-exceed amount for construction phase services is limited to five (5) site visits during construction.

ACKNOWLEDGMENTS AND AUTHORIZATION

| | i as Owner by <u>Samuel Snider, Mayor</u> , and Allgeier, ris Erisman, P.E., Vice President, have caused this |
|---------------------------------------|--|
| Agreement to be signed this day of | , 2022. |
| ALLGEIER, MARTIN and ASSOCIATES, INC. | AUTHORIZED AND AGREED TO: City of Willard, Missouri |
| By: hur In | Ву: |
| Chris Erisman, P.E., Vice President | Samuel Snider, Mayor |

ALLGEIER, MARTIN and ASSOCIATES, INC.

Consulting Engineers and Surveyors

RATE SCHEDULE 2020, 2021 and 2022

LABOR RATES

Hourly Billing Rate

| | 01/01/2020 | 01/01/2021 | 01/01/2022 |
|-------------------------------|------------|-------------------|------------|
| | thru | thru | thru |
| <u>Classification</u> | 12/31/2020 | <u>12/31/2021</u> | 12/31/2022 |
| Principal/Engineer IV | \$197 | \$204 | \$211 |
| Principal/Engineer III | \$179 | \$185 | \$192 |
| Project Manager/Engineer II | \$160 | \$166 | \$171 |
| Project Manager/Engineer I | \$144 | \$149 | \$154 |
| Technician III/GIS Specialist | \$132 | \$ 137 | \$141 |
| Technician III | \$111 | \$115 | \$119 |
| Technician II | \$98 | \$101 | \$105 |
| Technician I | \$92 | \$95 | \$99 |
| Two-Man GPS Survey Crew | \$185 | \$191 | \$198 |
| One-Man GPS Survey Crew | \$144 | \$149 | \$154 |
| Three-Man Survey Crew | \$207 | \$214 | \$222 |
| Two-Man Survey Crew | \$155 | \$160 | \$166 |
| Registered Land Surveyor II | \$171 | \$177 | \$183 |
| Registered Land Surveyor I | \$148 | \$153 | \$159 |
| Survey Crew Member | \$75 | \$78 | \$80 |
| Right of Way Specialist | \$114 | \$118 | \$122 |
| Project Representative III | \$111 | \$115 | \$119 |
| Project Representative II | \$98 | \$101 | \$105 |
| Project Representative I | \$92 | \$95 | \$99 |
| Secretary/Assistant | \$74 | \$77 | \$79 |
| Print Specialist | \$74 | \$77 | \$79 |

Note: All pre-approved overtime hours shall be invoiced at 1 ½ times the hourly billing rates shown above

NON-LABOR RATES

| Item | Rate |
|--------------------------------|---------------------------------------|
| Travel | \$0.57 per mile (or current IRS rate) |
| Subsistence | Actual Cost |
| Lodging | Actual cost |
| Special Postage or Shipping | Actual cost |
| Printing | Actual cost |
| Surveying Materials | Actual cost |
| Subcontract Specialty Services | Cost + 10% |
| Deposition & Court Testimony | Standard Hourly Billing Rate x 2 |

Agenda Item#7

Ordinance amending Section 127.360 of the Willard Municipal Code regarding the meeting schedule for the Economic Development Task Force. (1st Read) Discussion/Vote.

ORDINANCE NO.220808B

AN ORDINANCE

AMENDING ORDINANCE # 130909B; ECONOMIC DEVELOPMENT TASK FORCE FOR THE CITY OF WILLARD:

BE IT HEREBY ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF WILLARD, GREENE COUNTY, MISSOURI, AS FOLLOWS:

Section 1. Creation of Task Force:

There is hereby created an Economic Development Task Force to guide and assist with the development, promotion and implementation of strategies in order to identify and achieve the city's economic development goals.

Section 2. <u>Appointment of Board:</u>

The Mayor shall, with the approval of a majority of all members of the Board of Aldermen, appoint an Economic Development Task Force of nine (9) members. The Mayor will be one (1) member; two (2) members shall be members of the Board of Aldermen, the Director of Development shall be one (1) member, the President of the Chamber of Commerce shall be one (1) member and two (2) members shall be members of the Chamber of Commerce. The remaining members will consist of two residents from the City of Willard, and one (1) member who shall be an owner, manager or employee of a Willard business or owner of real property located in the City.

Section 3. Duration of Committee:

The Economic Development Task Force shall terminate upon delivery of its final report to the Board of Aldermen.

Section 4. Filling Vacancies:

When a vacancy occurs on the Economic Development Task Force by removal, resignation or otherwise, of any member thereof, said vacancy shall be reported to the Board of Aldermen and shall be filled, in a like manner as original appointments, for the unexpired term of said member.

Section 5. Compensation:

No Economic Development Task Force member shall receive any compensation for service on the task force.

ORDINANCE NO.220808B

Section 6. Meeting Schedule; Election of Officers: and Quorum

The Economic Development Task Force members shall establish a regular monthly **quarterly** meeting schedule. The task force shall also elect a Chairman and a Vice-Chairman. A quorum shall consist of five members of the task force. A quorum shall be necessary for city business to be conducted.

Section 7. Duties:

The Economic Development Task Force shall have the following duties and responsibilities:

- (a) With the City Comprehensive Plan as the foundation for the community vision, identify elements of the Land Development regulations that might be amended in such a way as to encourage potential future development activities.
- (b) Assist in developing an overall economic development strategy and vision for the community.
- (c) Explore funding options available at the federal and state level that may facilitate and encourage economic development and make recommendations to the Board of Aldermen on pursuing those funding sources.
- (d) Identify steps that all stakeholders can take to foster a positive business environment, encourage economic development and create new jobs in the City of Willard.

Section 8. Advisory Capacity:

The Economic Development Task Force is an advisory board and decisions by the task force are purely recommendations that shall be forwarded to the Board of Aldermen.

Section 9. Removal of Members:

The Mayor may, with the consent of a majority of all the members of the Board of Aldermen, remove any Economic Development Task Force member. Any member may also be removed by a two-thirds (2/3) vote of all members of the Board of Aldermen, independently of the Mayor's approval or recommendation.

Section 10. Reports:

The Economic Development Task Force shall issue a final report to the Mayor and Board of Aldermen. The final report shall contain all recommendations approved by a majority of the task force members.

Ordinances or parts of ordinances inconstant herewith are hereby repealed.

COREY HENDRICKSON

BILL NO. <u>22- 26</u>

ORDINANCE NO.220808B

THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER THE DATE OF ITS PASSAGE BY THE BOARD OF ALDERMEN AND APPROVAL OF THE MAYOR.

READ TWO TIMES AND PASSED AT A MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF WILLARD, MISSOURI, ON THE 8th DAY OF AUGUST 2022.

| Approved as to form: Ken Reynolds, City Attorne | ey | | |
|---|-------------------|-------------|-------------|
| Attested by: | Approved by: | | |
| Jennifer Rowe, City Clerk | Samuel Snider, Ma | | |
| MEMBERS OF THE BOARD OF ALDERMEN; | YES | NO | ABSTAINED |
| RYAN SIMMONS | - | | |
| COREY HENDRICKSON | .—— | - | |
| LARRY WHITMAN | | | |
| SAM BAIRD | === | ==== | |
| LANDON HALL | | | - |
| 2 nd Read: | | | |
| MEMBERS OF THE BOARD OF ALDERMEN: | YES | NO | ABSTAINED |
| RYAN SIMMONS | ****** | | |
| | | | |

| First Reading: 08/08/2022 | First | Readin | g:08/0 | 8/2022 |
|---------------------------|--------------|--------|--------|--------|
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Second Reading: 08/08/2022

| В | IL | L | N | O. | 22- | 26 |
|---|---------------------|---|---|----|-----|----|
| | | | | | | |

ORDINANCE NO.220808B

| MEMBERS OF THE BOARD OF ALDERMEN: | YES | NO | ABSTAINED |
|-----------------------------------|---------------|----|-----------|
| LARRY WHITMAN | / | | |
| SAM BAIRD | | | - |
| LANDON HALL | | - | · |